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CONFIRMATION NO. 8918

<b>SERIAL NUMBER</b> 10/528,582	<b>FILING OR 371(c) DATE</b> 10/18/2005 <b>RULE</b>	<b>CLASS</b> 428	<b>GROUP ART UNIT</b> 1775	<b>ATTORNEY DOCKET NO.</b> 056258-5099
<b>APPLICANTS</b> Alan John Hopper, Manchester, UNITED KINGDOM; Mark Robert James, Manchester, UNITED KINGDOM;				
<b>** CONTINUING DATA *****</b> This application is a 371 of PCT/GB03/03697 08/22/2003				
<b>** FOREIGN APPLICATIONS *****</b> UNITED KINGDOM 0221892.3 09/20/2002				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance		<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWING</b>	<b>TOTAL CLAIMS</b> 21
Verified and Acknowledged Examiner's Signature _____ Initials _____		<b>INDEPENDENT CLAIMS</b> 3		
<b>ADDRESS</b> 09629				
<b>TITLE</b> Process and ink for making electronic devices				
<b>FILING FEE RECEIVED</b> 1590	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	